

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KULPAHAR CHRISTIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130027
3	SCHOOL CODE (IF APPLICABLE)	71066
4	COMPLETE ADDRESS WITH PIN CODE	KULPAHAR HAMIRPUR DISTT UTTAR PRADESH, MAHOBA , UTTAR PRADESH - 210426
5	PRINCIPAL NAME	SH ARVIND P LONGSON
6	PRINCIPAL QUALIFICATION	M. Com. B. Ed.
7	SCHOOL EMAIL ID	principal.kcs08549@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450021827

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://kulpaharchristianschool.org/wp-content/uploads/2022/03/Affiliation-Cover-Letter-with-Signatures2022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://kulpaharchristianschool.org/wp-content/uploads/2022/03/Society-Regd.-up-to-25-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://kulpaharchristianschool.org/wp-content/uploads/2022/03/NOC-22.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://kulpaharchristianschool.org/wp-content/uploads/2022/03/NOC-22.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://kulpaharchristianschool.org/wp-content/uploads/2022/12/Building-Safety-Certificate-22-23.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://kulpaharchristianschool.org/wp-content/uploads/2022/12/Fire-Safety-Certificate-22-23.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://kulpaharchristianschool.org/wp-content/uploads/2024/03/DEO-Cert.-2024.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://kulpaharchristianschool.org/wp-content/uploads/2024/03/Water-Certificate-2024.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://kulpaharchristianschool.org/wp-content/uploads/2024/03/FEE-Structure-23-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://kulpaharchristianschool.org/wp-content/uploads/2024/03/Academic-Calendar-2023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://kulpaharchristianschool.org/wp-content/uploads/2024/03/SMC-23-24.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://kulpaharchristianschool.org/wp-content/uploads/2024/03/PTA-Association-23-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://kulpaharchristianschool.org/wp-content/uploads/2024/03/Three-Year-Result-21-23.pdf

D : STAFF (TEACHING) :

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	SH ARVIND P LONGSON
2	TOTAL NO. OF TEACHERS	34
	PGT	10
	TGT	9
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	40	97.5	none

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	31	72	none

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38647
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=vywDT9iPr5E


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 Kulpahar Christian School
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 Manager
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