**GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **SL****NO** | **INFORMATION** | **Details** |
| 1 | Name of the School | *Kulpahar Christian School* |
| 2 | Affiliation No (if applicable) | *Affiliation No. 2130027,* |
| 3 | School Code | *School Code No. 71066* |
| 4 | Complete Address with Pin Code | *Kulpahar Christian School**Kulpahar, Mahoba Distt. U.P. 210426*  |
| 5 | Principal Name & Qualification | *Arvind P. Longson**M. Com & B. Ed.* |
| 6 | School Email ID | *principal.kcs08549@yahoo.in* |
| 7 | Contact Details (Landline/Mobile) | *5283-2643339 & 9450021827* |

**SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **S. NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 38647.48 |
| 2 | **NO. AND SIZE OF THE CLASS ROOMS (IN** | 18 7.62 x 6.1 |
| 3 | **NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)** | Total = 6 LABS SEE DETAILS BELOW… |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS | 7 |
| 6 | NO. OF BOYS TOILETS | 7 |

**#3 – LAB DETAILS**

1. Composite Science Lab = 8.25 x 4.75
2. Physics Lab = 6.30 x 4.6
3. Chemistry Lab = 7.62 x 4.6
4. Biology Lab = 8.25 x 4.70
5. Maths Lab = 7 x 6.75
6. Computer Science Lab = 16.45 x4.75

**Pg. 2**

**STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL  | 1 |
| 2 | TOTAL NO OF TEACHERS\*PGT\*TGT\*PRT\*NTT | **20**9632 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |

**RESULT & ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **S. No.** | DOCUMENTATION INFORMATION  | **UPLOAD DOCUMENTS** |
| 1 | ANNUAL ACADEMIC CALENDAR | *None* |
| 2 | LAST THREE-YEAR RESULTS OF THE BOARD EXAMINATION AS PER APPLICABILITY  | *See Below* |

**Results for last 3 years – Class X**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | **Year** | **No. of Registered Students** | **No. of Students Passed** | **Pass Percentage** |
| 1 | 2018 | 22 | 20 | 90.9% |
| 2 | 2019 | 38 | 37 | 97.4% |
| 3 | 2020 | 29 | 28 | 96.5% |

**Results for last 3 years – Class XII**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | **Year** | **No. of Registered Students** | **No. of Students Passed** | **Pass Percentage** |
| 1 | 2018 | 20 | 20 | 100% |
| 2 | 2019 | 21 | 21 | 100% |
| 3 | 2020 | 19 | 16 | 84.2% |